

**Government Arts college (Autonomous),  
Coimbatore –18  
Performance - Teacher Appraisal  
Report**



**i) General Information**

- a) Name : **Dr. C. GANESAN**  
**M.A., B.Ed., M.Phil., Ph.D.,**
- b) Address (Residential) : 5 / 365. MR Garden  
Arumuga Goundanoor,  
Perur Chettipalayam  
Coimbatore- 641010
- c) Designation : Guest Lecturer
- d) Department : English
- e) Date of Birth : 10.09.1987
- f) Area of Specialization : Fiction, Ecocriticism

**A) Academic Qualifications**

| <b>Examination passed</b> | <b>Board / university</b>                | <b>Subject</b> | <b>Year</b> | <b>Division grade/merit etc.,</b> |
|---------------------------|--|----------------|-------------|-----------------------------------|
| Ph. D                     | Bharathiar University                    | English        | July 2023   |                                   |
| M.Phil                    | Bharathiar University                    | English        | DEC, 2014   |                                   |
| PG                        | Bharathiar University                    | English        | Apr, 2011   |                                   |
| B.Ed                      | Tamil nadu Teachers Education University | English        | DEC 2009    |                                   |
| UG                        | Bharathiar University                    | English        | APR 2008    |                                   |
| XII                       | State Board                              |                | MAR 2005    |                                   |
| X                         | State Board                              |                | APR 2003    |                                   |

## ii) Research Experience & Training

| <b>Research stage</b>   | <b>Title of thesis</b>  | <b>University where the work was carried out.</b> |
|---|---|---|
| M.Phil  | Conflict between Tradition and Modernity in R.K. Narayan's Select Novels                | Bharathiar University                             |
| Ph.D  | Human Animal relationship as presented in the Harry Potter Series: An Ecocritical Study | Bharathiar University                             |
| No of Publication   | 3   |   |
| Research guidance(give the names of students guided successfully) |   |   |
| Training(please specify)  |   |   |

## B) Research Projects carried out

| <b>S. No.</b> | <b>Title of the Project</b> | <b>Name of the Funding Agency</b> | <b>Duration</b> | <b>Remarks</b> |
|---------------|-----------------------------|-----------------------------------|-----------------|----------------|
|               |                             |                                   |                 |                |

**C) Seminars, Conferences, Symposia Workshops etc. attended**

| <b>Name of the Seminars / Conferences / Symposia / Workshops etc</b>                                    | <b>Name of the Sponsoring</b> | <b>Place and Date</b>                       |
|---|-------------------------------|---|
| <b>National Seminar : Cotemporary Literary Theory</b>   | UGC                           | 28 <sup>th</sup> February 2013.             |
| <b>Two- day workshop on Competence Building</b>   | UGC                           | 16&17 March 2015 GAC-CBE-18                 |
| <b>International Level Workshop : Multiculturalism, Diversity and Globalization some Reflections on</b> | UGC                           | 30 <sup>th</sup> January 2016               |
| <b>State Level Workshop Practical criticism and Theories</b>  | College                       | 26.09.2016 Kongunadu Arts and Science , CBE |
| <b>ZOE2017</b>  | college                       | 18 FEB 2017, GAC- CBE-18                    |
| <b>Orientation towards NET/SET Examinations</b>   | UGC                           | 07 March 2017, GAC, CBE- 18                 |
| <b>Environmentalism: Contexts and Texts</b>   | College                       | 09 March 2018                               |

**iii) Teaching Experience**

| <b>Courses Taught</b> | <b>Name of University/ College/Institution</b>      | <b>Duration</b>                           |                            |
|-----------------------|---|---|----------------------------|
|                       |   | <b>Period of employment<br/>From - To</b> | <b>Years of Experience</b> |
| <b>UG</b>             | Government Arts College (Autonomus), Coimbatore- 18 | <b>2011- Till date</b>                    | <b>12</b>                  |

**Total Teaching Experience (in years and months) :**

|    |                |          |
|----|----------------|----------|
| a) | Under-graduate | 12 years |
| b) | Post-graduate  |          |
| c) | Research       |          |

**viii) Innovations/ Contributions in Teaching**

|  |  |
|--|--|
| a) Design of Curriculum :  |  |
| b) Teaching methods :  |  |
| c) Laboratory experiments :  |  |
| d) Evaluation methods :  |  |
| e) Preparation of resource material including books, reading materials, laboratory manuals etc.: |  |
| f) Remedial Teaching / Student Counseling (academic) :   |  |
| g) Any other :   |  |

**IX) Research Contribution**

**a). PhD/M.Phil undergoing scholars**

| Sl. No | Name of the PhD/ M.Phil(PT/FT) Scholar | Name of the University | Broad Field | Registration Number | Year of registration |
|--------|--|------------------------|-------------|---------------------|----------------------|
|        |  |                        |             |                     |                      |
|        |  |                        |             |                     |                      |

**b). PhD/M.Phil Awarded**

| Sl.No | Name of the PhD/M.Phil (PT/FT) scholar | Name of the University | Title of the thesis | Year of registration of the scholar | Year of award of PhD |
|-------|--|------------------------|---------------------|-------------------------------------|----------------------|
|       |  |                        |                     |                                     |                      |
|       |  |                        |                     |                                     |                      |

**X) Extension Work/ Community Service**

**A)** Please give a short account of your contribution to: Competitive Examinations Counseling and Guidance

**B)** Positions held / leadership role played in organizations linked with Extension Work National Service Scheme (NSS), or NCC or any other similar activity

**C. Participation in Corporate Life**

Please give a short account your contribution to:

|  |  |
|--|--|
| a) College/ University / Institution                                       |  |
| b) Co-curricular Activities  |  |
| c) Enrichment of Campus Life (Hostels, sports, games, cultural activities) |  |
| d) Students Welfare and Discipline   |  |
| e) Membership / Participation in Bodies                                    |  |

|  |  |
|--|--|
| f) Professional Organization of Teachers |  |
|--|--|

**D.(a)** Membership of Professional Bodies, Societies, Editorship of Journals etc.

**E. Any other information**

**(Signature of the Teacher)**